



Exhibitor Application For Space

NMMA (Payment Center)
33928 Treasury Center
Chicago, IL 60694

(Contact NMMA for Overnight Delivery Info)

Kansas City Boat & Sportshow

Bartle Hall Kansas City, MO

January 07 - 10, 2010

Points: Show: Total:

Company Name:

Address:

City State/Province Zip/PostalCode

Phone: Cell: Fax: Web:

Company Contact: Contact Email:

Bill to: (IF DIFFERENT FROM ABOVE)

Address:

City State/Province Zip/PostalCode

Phone: Cell: Fax: Web:

Billing Contact: Billing Contact Email:

Please make all checks payable to NMMA.

All checks must be made in U.S. funds, drawn on a U.S. account. A \$25 fee will be added to your account for all returned checks.

Rate Information ( in Square Feet )

Table with columns: NMMA Member\*, Non-Member, NMMA Member\*, Non-Member, NMMA Member\*, Non-Member. Rows: Regular Booth, Regular Bulk, Retail Hunting Fishing S|.

PLEASE DO NOT WRITE IN THIS SPACE:

Order No Booth No Floor/Area Unit Price Dimensions TotalSqFt Total Cost

Payment Schedules: 35% Due on 8/14/2009 65% Due on 11/02/2009

TO BE FILLED OUT BY EXHIBITOR

What products/services will you be exhibiting?

Please list brand names:

- Our company is a: Manufacturer, Marine Services, Wholesaler, Mfg. Rep., Travel Resort/Tourism, Outfitter / Guide Service, Dealer, Retailer and/or Marina

New Exhibitors

The dimensions we prefer are X

Total Sq.ft requested:

X Rate = Total \$

35% deposit due on or before November 02, 2009 100% there after

The Terms and Conditions set forth herein are binding on NMMA only after the application is executed by NMMA and returned to the Exhibitor. Once NMMA executes the application, the application becomes a binding contract between NMMA and the Exhibitor and includes all the terms on both the face of this application and the Terms, Rules and Regulations on the reverse side of this application including NMMA's Allocation Procedures and Display Guidelines ("the Terms and Conditions").

Your Name: Signature: Date:

Questions? Please call NMMA Signature: Date:

Show Contact: Mr. Keith Ammons PH: FAX: EMAIL:

Booth: Mr. Keith Ammons PH: FAX: EMAIL:

Bulk: Mr. Keith Ammons PH: FAX: EMAIL: